

**Series:** How to Be Sure that You're Really Saved  
**Title:** "Who Are you Qualified to Judge?"  
**Text:** Matthew 7:1-5, 15-20  
**Date:** August 23, 2026

## 1. Judgment invites judgment. vs. 1-2

### A. To Judge.

**Defined:** To \_\_\_\_\_ and draw \_\_\_\_\_.

In Matthew 7, the word implies \_\_\_\_\_ judgments.

Example of usage: **Acts 13:27** *Those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him.*

### B. Judgmentalism.

**Defined:** To draw firm conclusions without all the necessary \_\_\_\_\_, and then to take \_\_\_\_\_ on those conclusions.

### C. The Judge.

\_\_\_\_\_ is the sole judge of someone's spiritual condition.

**1 Kings 8:39** *Hear in heaven your dwelling place and forgive and act and render to each whose heart you know, according to all his ways; for you, you only, know the hearts of all the children of mankind...*

## 2. Save the most Severe judgment for yourself.

vs. 3-5

### A. Whose problems are you most aware of?

\_\_\_\_\_!

It's a matter of \_\_\_\_\_.

### B. What is your attitude about you?

1) I am the \_\_\_\_\_ I know.

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All scripture quotes are from the English Standard Version unless otherwise noted.

**1 Timothy 1:15** *The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.*

2) I need to \_\_\_\_\_.

### C. Does your brother still have a problem?

Yes, he does have a \_\_\_\_\_.

### D. What is your attitude about your brother?

\_\_\_\_\_  
**Philippians 2:3** *Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.*

## 3. Evaluate where necessary (or commanded).

vs. 15-20

### A. There are times when we judge.

### B. \_\_\_\_\_ do not have any fruit.

**1 Corinthians 5:1-2, 9-11**

### C. The Basis of appropriate judgment:

1) **Doctrinal** \_\_\_\_\_ - \_\_\_\_\_ to God's revealed truth.

2) **Doctrinal** \_\_\_\_\_ - Do you point people \_\_\_\_\_ or move them away?